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**DAV Centre for Academic Excellence**  
**DAV College Managing Committee**  
**Chitra Gupta Road, Paharganj, New Delhi-55**

Ref. No. DAVCAE/2024-25/272

Date: 13.09.2024

**Dr Nisha Peshin**  
**Director (Academics)**

**Sub: Specimen Copy of Punjabi Books and Atlas**

Dear Sir/Madam

DAV Centre for Academic Excellence, a wing of DAVCMC, wishes to prescribe the following mentioned books, uniformly, in DAV Public Schools PAN India for the Academic Session, 2025-26.

- 1. Text books (including Primers) in the subject of Punjabi for Classes-I to VIII.**
- 2. Grammar books in the subject of Punjabi for Classes-III to VIII.**
- 3. One Single Atlas (without Work Book) for Class-VI.**

As such, this office invites the Specimen Copy of the latest edition of the **Best Series/Title (One set only)** from the various publishers to be presented to our *expert committee* for necessary selection. You are requested to submit the same latest by **20 October 2024**. It is to be noted that-

1. A covering letter on the Publisher's Letter Head must accompany the submission mentioning the-
  - a. Series/Title with its respective parts clearly (in English language).
  - b. Name and contact number of the dealing person.
2. The Specimen may be submitted either by-
  - a. Registered Post/Speed Post/Courier Post for the outstation publishers at the address:  
The Director (Academics)  
DAV Centre for Academic Excellence  
DAV College Managing Committee  
Chitra Gupta Road, New Delhi- 110055
  - b. Hand by the local publishers at the Security Office of DAVCMC. No representative will be entertained inside the office of DAVCMC.
3. Any query in relation to the same may be done at 011-35661400 Extn 232, 233.

With regards

Yours sincerely,

16/9/2024 13:11:29  
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(Dr Nisha Peshin)

To  
All Publishers